

A meeting of the **OVERVIEW AND SCRUTINY PANEL (ECONOMIC WELL-BEING)** will be held in the **CORPORATE TRAINING SUITE, EASTFIELD HOUSE, 6 LATHAM ROAD, HUNTINGDON** on **THURSDAY, 15 OCTOBER 2009** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

APOLOGIES

1. MINUTES (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Panel held on 10th September 2009.

**Mrs A Jerrom
388009**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

3. HUNTINGDON TOWN HALL - THE WAY FORWARD (Pages 5 - 22)

To receive a report by the Director of Environmental and Community Services on the future of Huntingdon Town Hall.

**M Sharp
388300**

4. THE PLACE SURVEY (Pages 23 - 72)

To receive a presentation from the Head of People, Performance and Partnerships detailing the outcome of the Place Survey.

A copy of the full Survey is attached for information.

**H Thackray
388035
D Buckridge
388065**

5. LOCAL GOVERNMENT ACT 2000 - FORWARD PLAN (Pages 73 - 78)

A copy of the current Forward Plan, which was published on 16th September 2009, is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

**Mrs H Taylor
388008**

6. APPOINTMENT OF CO-OPTED MEMBERS TO THE OVERVIEW AND SCRUTINY PANELS (Pages 79 - 82)

To consider a report by the Head of Democratic and Central Services on the appointment of co-opted Members to the Overview and Scrutiny Panels.

**A Roberts
388015**

7. LOCAL PROCUREMENT (Pages 83 - 98)

To receive final reports by the Head of Democratic and Central Services on local procurement.

**Mrs A Jerrom
388009**

**8. OVERVIEW AND SCRUTINY (ECONOMIC WELLBEING)
PROGRESS** (Pages 99 - 102)

To consider a report by the Head of Democratic and Central Services on the Panel's programme of studies.

**Mrs A Jerrom
388009**

9. WORKPLAN STUDIES (Pages 103 - 120)

To consider, with the aid of a report by the Head of Democratic and Central Services, the current programme of overview and scrutiny studies.

**Mrs A Jerrom
388009**

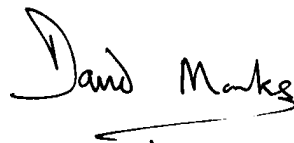
10. SCRUTINY (Pages 121 - 128)

To scrutinise decisions as set out in the Decision Digest and to raise any other matters for scrutiny that fall within the remit of the Panel.

11. FUTURE MEETING VENUE

To note that future meetings of the Panel will be held in the Corporate Training Suite, Eastfield House unless otherwise advised.

Dated this 15 day of October 2009

A handwritten signature in black ink that reads "David Monk". The signature is written in a cursive style with a long horizontal stroke at the end.

Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*

(d) *the Councillor's registerable financial and other interests.*

2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Amanda Jerrom, Democratic Services, Tel:01480 388009
Email:amanda.jerrom@huntsdc.gov.uk if you have a general query on any Agenda
Item, wish to tender your apologies for absence from the meeting, or would like
information on any decision taken by the Committee/Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the
Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during
consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website –
www.huntingdonshire.gov.uk (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports
or would like a large text version or an audio version
please contact the Democratic Services Manager and
we will try to accommodate your needs.

Emergency Procedure

*In the event of the fire alarm being sounded and on the instruction of the Meeting
Administrator, all attendees are requested to vacate the building via the closest emergency
exit.*